St. Martin de Porres Parish

5112 W. Washington Boulevard, Chicago, IL. 60644 PHONE: 773-287-0206

EMAIL: stmartindeporres@archchicago.org

FACEBOOK: St. Martin de Porres Parish Chicago

INSTAGRAM: @stmartindeporresparish

TWITTER: @StMartinParish

Mass Times

Sunday: 10:00am

SACRAMENTS

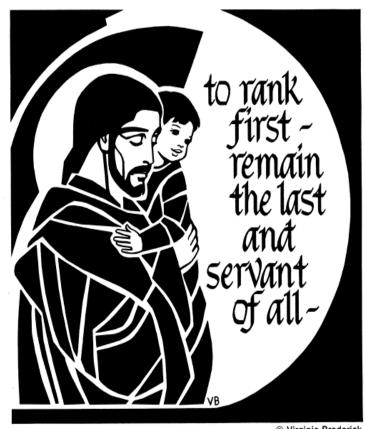
Baptism: The Parish has set calendar dates for the baptism of babies and small children. Parents should contact the Director of Religious Education to register.

R.C.I.A. Adults seeking Baptism or to make their Profession of Faith and other sacraments should contact the Director of Religious Education to register.

Reconciliation is available upon request.

Marriages: Couples must contact the Pastor six to twelve months prior to a proposed wedding date. Attendance at a Pre-Cana Session will be required.

Ministry to Sick and Shut-In: If a member of the church is in a hospital, nursing home or homebound, please call the parish office if they would like to receive the Eucharist.



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Parish Staff

Pastor: Fr. Thadeo Mgimba **Deacon**: Rev. Mr. William Pouncy **Operations Director**: Yvonne Coffer **Building Engineer**: Andre Nelson Parish Secretary: Ida Gray

Custodian: Frank Clark

Housekeeper: Trancio Angelica Carpio Church Maintenance: Marvin McCurry Religious Education Director: Christine Riley,

Music Director: Darryl Petty

Website and Social Media Administrator: Emily

Dillon

Our Mission Statement

We the people of Saint Martin de Porres

Parish have come together as a Community of

Believers to profess our faith by evangelizing ourselves, others and fostering full participation in the concern for the needs of all. We strive to bring faith, hope and love to our

Westside Community

September 19, 2021

TWENTY-FOUR SUNDAY OF ORDINARY TIME

-Father Michael Gilligan, Ph. D.

Gospel Theme: Scripture testifies that the Chosen One of God will know rejection and death. God's servant, as Jesus said, does not struggle for importance. No, he must become humble, like a little child, and work for justice and peace. God is his strong salvation.

Sermon: In the Gospel today, you hear how Jesus Christ foretold his own suffering, death, and Resurrection. As you know the disciples did not understand his teaching: they were more concerned about who was more important among them. It is the same with us today.

Often, we do not understand why we have to endure trouble or pain. We deny it. We reject it. We fight it. When the COVID epidemic broke out, some government officials did not speak the truth. Leaders were more concerned about making themselves look good; and they didn't want to accept that there was a problem. Denial is something we all engage in, refusal to accept the truth.

So often, if we want to learn a new language, acquire skill in playing an instrument, understand a different culture, we reject the trouble involved. We choose to do something else, something easier. In the case of friendship, we fail to work on the relationship. We fail to put out the effort needed to bring resolution of a problem. We talk to other people about it but neglect to talk to the one person we should talk to. That's because we avoid what is difficult and choose what is easy. We are afraid of risk, of being hurt by some, of being rejected. We don't want suffering or pain or trouble or inconvenience. All that is natural to us, as it was to the disciples.

By the same token, it is hard for us to understand what Jesus Christ is saying to us. It is difficult for us to accept what the Church may be teaching, especially if it is not in accord with the culture in which we live. Sometimes, Jesus Christ or the Catholic Church will ask us to think, to look differently at a situation, to reconsider what we are doing. And again and again, we choose not what is difficult but what is easy.

Clearly, Jesus is teaching that the path to happiness for him and for us is through suffering, through rejection by other people, and through sacrifice. This is why we fast, why we do penance, why we pray intensely, why we study, why we meditate, why we continue learning all through life.

What is the origin of war? Why do nations need powerful armies and quantities of weapons? Why is there divorce and abandonment and neglect and abuse? The Second Reading, the Epistle of St. James, gives an answer. The brother of Jesus says that where jealousy and selfish ambition exist, there is disorder, in fact, and every foul practice. You covet, he says. You kill and are envious. You fight and wage war. Is he not right? Are not those words true? The fruit of right-eousness, the harvest of justice, is sown in peace for those who cultivate peace. This is wisdom from above. This is hope for a weary world. This is the answer to ongoing war. That is what we need, in our country, in our city, and in our homes.

Closing prayer: O God, by your name, you defend our cause. Help us to cultivate peace and sow the seeds of justice. Bring us to die to ourselves and to live for you, through Christ our Lord.

Hymn: My life flows on in endless song above earth's lamentation.

I hear the real though far-off hymn that hails a new creation.

Through all the tumult and the strife,
I hear the music ringing.

It sounds an echo in my soul.
How can I keep from singing!

What though the tempest 'round me roars
I know the truth; it's living.
The light is new; it's burning bright,
what saving grace it's giving!
The waters rise, yet I have hope,
what life my Lord is bringing.
He rose again that I would live.
How can I keep from singing!

PARISH OFFICE St. Martin de Porres Credit Union:

Located in Purcell Hall 4300 W. Washington, Tel. 773-626-0776

Open Saturdays: 10:30-1:30p.m.
Purcell Hall Rental Information: Contact

the Parish Office

Weekly Collections for September 12, 2021

Envelopes	\$ 2,215.00
Loose	340.00
On-Line Giving	560.00
Kolbe House	10.00
Total	\$ 3.125.00

Please Consider Including St. Martin de Porres Parish in your Will

Mass Intentions for this Week

Sunday, September 19, 2021

Lillian Ann Mayfield-Ingram, mother of Jan Peters and Janette Peters-Gruszeczki

Theresa Weber from Joanne Walsh

We encourage our parishioners to pray for their loved ones, living and deceased, by offering a Mass Intention. *Donation for Mass is* \$10.00.

PLEASE KEEP THE FOLLOWING IN YOUR PRAYERS

Carter Evans, Jerome Dillon, Sandra Coffey, Jan F. Peters, Sylvia Peters, Jermaine Curtis, Michael Parham, Stan Gruszeczki, James Harris, Jerry Harris, Bobbie Hicks, Larry Mapp Jr., Essie Pledage, Sabir Rasheed, Imogene Rhodes, Nathaniel W. Hall, Pamela D. Gee, Julius Jones, Natalie Daves, Armonie Witerspoon, Shirley Gardner, Deborah Rutledge, Bertha Anderson, Callie Gee, Luvenia Parker, Veronica Hicks, John Mannette, Elnora Dorsey, Jewel Austin, Anthony Adams, Elizabeth Henry, Hazel Bills, Clarence Walker, Lucy Henry, Theresa Cole, Phyllis Riley, Dawn Hicks, Tyrone Fennell, Ernestine Cottrell, Marian Davis

Know the vocation story of your Priest – not his accent

The last hurdles to jump before the ordination to the Priesthood

It takes long to prepare young people to become Priests. It is a process because the result is to form formidable men that are going to work within the Church as an Institution and as the body of Christ. To this end, the Institution part of the Church has its own processes and procedures that introduce young men to what they would like to become, that is, Priests who will preside liturgy on behalf of Christ or act in the Person of Christ—Persona Christi.

It is a requirement that all who wants to become Priests, judge themselves and be judged that they can live a chaste/celibate, obedient and a life of poverty just like Christ. In this aspect as part of the process, some make vows and others make promises to live chaste/celibate, obedient and life of poverty. The reason why this is an important aspect of Priestly life, it's because of the imitation of the life of Christ, and a discipline of the Church that allows her Priests to be free of the worldly attachments that they may be enabled to live, govern, and preside freely the mystery of salvation. I was blessed that I professed temporary vows for three years as a Missionary of Consolata Institute and then made promises to the Bishop of the Archdiocese of Chicago.

Those who wants to become Priests need to understand the nature of the ministry they would like to undertake as Priests, the people they will minister and the life of Priesthood in the mission territories/parishes. For this cause, every candidate is sent to the Parish to live with people and Priests, and to learn practically the work and the ministry of Priests. Moreover, the Church also involves community of believers in the Parishes, to participate in the formation of the young men who one day may return to serve the community as Priests. As a matter of fact, after I become a Priest, I realized that the best teachers and formators of my Priesthood, have been my Parishioners and other people I met in ministry. They have taught me a lot about the ministry, life, faith, love, charity, justice, leadership, bible, preaching etc. However, the seminary had laid the foundation "substratum" of what I have been building as I am serving the Kingdom of God diligently.

It is true that the goal of this Parish experience is intended for the young men, to learn and interiorize the skills that are necessary to minister the people of God. Also, this experience gives a young man an opportunity to evaluate himself if he is ready to live a kind of life that Priests are living in a Parish atmosphere or not. In some cases, this pastoral experience has contributed to the growth of the young men in their discernment journey and for others it has hindered them to continue with their vocation journey. For they discovered their true vocation is not Priesthood.

Well before a young man is ordained as a Priest, he is received officially as a Candidate to Priesthood. Additionally, stepwise he receives the ministry of Lector (Reader) and Acolyte (Server/Eucharistic Minister) and exercise them during his journey of discernment and formation. On the last year of his formation and before his ordination to Deaconate, the Candidate to Priesthood, professes his faith and make an oath of defending and teaching the Catholic faith. This is always a simple and in house celebration. And then he will be ordained as a Transitional Deacon and serve the Church as Deacon for six to twelve months before being ordained as a Priest. **Fr. Thad**

....To be continued

OUR PARISH OFFICE

The Parish Office is open weekdays from 9:30am to 5:00pm.

PARISH ANNOUNCEMENT

Wednesday, September 29 at 7:00 pm there will be a parent meeting for those who have children in the Religious Education Programs. The meeting will take place via Zoom and for the meeting link please contact Christine Riley, DRE at criley@archchicago.org or 312-841-1215.

Sunday, October 3 at 9:00 am Religious Education Programs will begin. Locations of classes will be confirmed.

Children's baptism will take place on **Saturday, November 6 at 10:00 am in the church**. If you have a child or children needing the Sacrament of Baptism, please contact Christine Riley at criley@archchicago.org or 312-841-1215.

Something NEW!!! Sunday, September 26, every 4th Sunday has been designated Youth Sunday. We courage all youth to participate in the Mass as commentators, lector's, ushers, and those who are 16 years and older we will train them to be Eucharistic Ministers. Interested? Please sign up at the rear of the church.

"To All Our Friends at St. Martin de Porres Parish: Our family feels priviledged to have so many supportive friends in our church community. Your kindness and support to our family during this sad time was very special to us. The service was very moving and such a comfort." Thank You, from the family of Robert L. Curry

BAPTISMS FOR SMALL CHILDREN

If you need the Sacrament of Baptism for Babies and small children, call the Parish Office during weekday business hours. Christine Riley, our Director of Religious Education will contact you. There will be a meeting for Parents & Godparents after we set the date for the new date for Baptism.

READERS FOR THE 25TH SUNDAY IN ORDINARY TIME

Commentator: Christine Riley
First Reader: Michelle Williams
Second Reader: James Sandifer

FOLLOW US IN OUR SOCIAL MEDIA

FACEBOOK: St. Martin de Porres Parish Chicago

INSTAGRAM: @stmartindeporresparish

TWITTER: @StMartinParish

Parish Council

Meets 1st Thursday of the month at 7p.m.

Chairperson: Michael Wilson Vice Chairperson: Jan Peters Secretary: Michelle Haynes

Other Council Members: Marvin McCurry, Janice Rasheed, Yvette Henderson, Janice

Henry & Angela Wilson

Finance Council

Chairperson: Carolyn Morris

Secretary: Linda Vick

Other Council Members: Paul Morris &

Diane Levy

Liaison: Michael Wilson

Parish Commissions

HUMAN CONCERNS COMMISSION

Food Pantry: Leon Williams & Richard

Kimbrough

Resale Store: Patricia Buford Bereavement: Janice Henry Ministers of Care: Janice Henry

Liaison: Janice Henry & Janice Rasheed

SPIRITUAL LIFE COMMISSION

Minister of Music: Darryl K. Petty Liturgy Committee: Deacon William

Pouncy

Lector/Commentator: Marvin McCurry **Extraordinary Ministers**: Adrienne Curtis

and Jewel Austin

Liaison: Marvin D. McCurry

EDUCATION COMMISSION

St. Angela Elementary School & Christ the

King High School

Sacramental Prep: Christine Riley

R.C.I.A.: Christine Riley

Lectionary Program: Julie Richardson **Liaison:** Michelle Haynes & Janice Henry

PARISH LIFE COMMISSION

Fundraising Committee: Diane Levy Grady Anderson Auxiliary Liaison:

Marvin D. McCurry

Hospitality: Patricia Buford

Ladies of Peter Claver: Stella Palmer **Knights of Peter Claver**: Michael Davis

Legion of Mary: Gerard Dupee

Men's Group: Willie Wilson

Couple's Ministry: Angela & Michael Wilson

Travel & Entertainment: Joyce Riley **Liaison:** Yvette Henderson & Angela Wilson